

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE)	
COMMISSION OF THE APPLICATION OF THE)	
FUEL ADJUSTMENT CLAUSE OF SALT RIVER)	
RURAL ELECTRIC COOPERATIVE CORPORATION)	CASE NO. 92-514-A
FROM NOVEMBER 1, 1992 TO APRIL 30, 1993)	

O R D E R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY ORDERED
that:

1. A public hearing shall be held on August 19, 1993 at 9:00 a.m., Eastern Daylight Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Salt River Rural Electric Cooperative Corporation ("Salt River") from November 1, 1992 to April 30, 1993. If no interested party files written notice of its intent to attend this hearing with the Commission by August 17, 1993, this public hearing shall be cancelled.

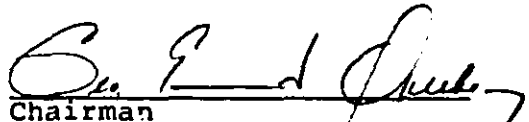
2. Salt River shall file with the Commission on or before July 31, 1993 an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.

3. Salt River shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers:

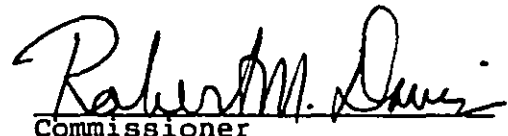
A public hearing will be held on Thursday, August 19, 1993, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Salt River Rural Electric Cooperative Corporation for the period November 1, 1992 to April 30, 1993. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than August 17, 1993. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Don Mills, Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Done at Frankfort, Kentucky, this 15th day of July, 1993.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:


Executive Director